

CITY OF OPA-LOCKA
"The Great City"

AGENDA
REGULAR COMMISSION MEETING
March 09, 2011
7:00 P.M.
City Commission Chambers
777 Sharazad Boulevard
Opa-locka, FL 33054

1. **CALL TO ORDER:**
2. **ROLL CALL:**
3. **INVOCATION:**
4. **PLEDGE OF ALLEGIANCE:**
5. **APPROVAL OF AGENDA:**
6. **APPROVAL OF CONSENT AGENDA AND PULL LIST (deferrals and deletions):**
7. **AWARDS/PROCLAMATIONS/ACKNOWLEDGEMENTS:**

COMMENDATIONS

Lazaro Yubero
Coach David Correa
Asst. Coach Brian Hill
Asst. Coach Mike Smith
Makai'la McCloud
Kelly Andrade
Eva Myers
Brittany Jackson
Rebecca Turko
Erica Correa
Jessie De Guzman
Cierra Ingraham
Alexis Pester

The Sagemont School Upper Campus

PROCLAMATIONS

Iris Frances Allen

RESOLUTIONS

There are none

8. APPROVAL OF MINUTES:

Regular Commission Meeting – 02/23/2011

9. DISTRICT ONE - COUNTY COMMISSIONER REPORT:

10. MIAMI-DADE COUNTY FIRE RESCUE DEPARTMENT REPORT:

11. PUBLIC PRESENTATION:

11a. CITIZENS' FORUM:

(opportunity for discussion of any concerns – please limit to 3 minutes)

12. ACTION ITEMS (items from consent agenda pull list):

13. NEW ITEMS:

14. PLANNING & ZONING:

A. HEARINGS:

B. APPEALS:

15. ORDINANCES/RESOLUTIONS/PUBLIC HEARING:

A. FIRST READING:

B. SECOND READING/PUBLIC HEARING:

C. RESOLUTION/PUBLIC HEARING:

16. ADMINISTRATION:

CONSENT AGENDA:

Items listed under the Consent Agenda are viewed to be routine and the recommendation will be enacted by one motion in the form listed below. If discussion is desired, the item(s) will be removed from the Consent Agenda and will be considered separately. All Consent Agenda Resolutions will be read by title.

1. A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF OPA-LOCKA, FLORIDA, TO AUTHORIZE THE CITY MANAGER TO PARTNER WITH "CITIZENS FOR A BETTER SOUTH FLORIDA" FOR A REPLANTING PROGRAM RUN IN CONJUNCTION WITH THE STATE OF FLORIDA'S DEPARTMENT OF FORESTRY; PROVIDING FOR INCORPORATION OF RECITALS; PROVIDING FOR AN EFFECTIVE DATE. *Sponsored by D.J.*

2. A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF OPA-LOCKA, FLORIDA, TO AUTHORIZE THE CITY MANAGER TO RENEW THE BANKING SERVICES AGREEMENT WITH BANK ATLANTIC UNDER THE SAME TERMS AND CONDITIONS FOR THE LAST ONE (1) YEAR TERM

FROM APRIL 1, 2011 THROUGH MARCH 31, 2012; PROVIDING FOR INCORPORATION OF RECITALS; PROVIDING FOR AN EFFECTIVE DATE.
Sponsored by C.M.

3. A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF OPA-LOCKA, FLORIDA, TO AUTHORIZE THE CITY MANAGER TO EXPEND FUNDS NOT TO EXCEED AN AMOUNT OF FORTY THOUSAND FOUR HUNDRED NINETY-FIVE DOLLARS AND FORTY-THREE CENTS (\$40,495.43) TO ALLEVIATE THE DRAINAGE PROBLEM ON NW 131ST STREET, PAYABLE FROM ACCOUNT NUMBER 43-538630; PROVIDING FOR INCORPORATION OF RECITALS; PROVIDING FOR AN EFFECTIVE DATE.
Sponsored by C.M.

4. A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF OPA-LOCKA, FLORIDA, TO AUTHORIZE THE CITY MANAGER TO PREPARE A REQUEST FOR PROPOSAL (RFP) FOR THE PURPOSES OF RETAINING A VENDOR TO DESIGN A LANDSCAPING PLAN TO PLANT AND MAINTAIN TREES IN THE CITY OF OPA-LOCKA; PROVIDING FOR INCORPORATION OF RECITALS; PROVIDING FOR AN EFFECTIVE DATE. *Sponsored by C.M.*

A. CITY MANAGER'S REPORT:

B. ACCOUNTS PAYABLE:

17. OFFICIAL BOARD REPORTS:

**Charter Review Board
(minutes of February 10, 2011 submitted)**

18. CITY ATTORNEY'S REPORT:

19. CITY CLERK'S REPORT:

20. MAYOR/COMMISSION REPORT:

21. OFFICIAL BOARD APPOINTMENTS:

- * Zoning Board of Appeals – 4 at-large appointment**
- * Charter Review Board – 1 individual appointment (Tydus)**
- * Historic Preservation Board – 9 at-large appointments**
- * Housing Authority Board – 1 appointment by Mayor with the approval of the City Commission**
- * Nuisance Abatement Board – 4 at-large appointments**
- * Community Relations, Recreation & Activities Advisory Board
1 individual appointment (Miller)**

22. ADJOURNMENT:

SCHEDULE OF FUTURE WORKSHOPS/OFFICIAL ACTIVITIES:

- A. City of Opa-locka 1st Annual Scholarship and Awards Banquet, Saturday, March 26, 2011 @ 7:30 p.m., Don Shula's Hotel & Golf Club Ballroom, 6842 Main Street, Miami Lakes, Florida. For further information, please call (305) 953-2800.**