

**CITY OF OPA-LOCKA**  
**"The Great City"**

---

**AGENDA**  
**REGULAR COMMISSION MEETING**  
**November 10, 2010**  
**7:00 P.M.**  
**City Commission Chambers**  
**777 Sharazad Boulevard**  
**Opa-locka, FL 33054**

1. **CALL TO ORDER:**
2. **ROLL CALL:**
3. **INVOCATION:**
4. **PLEDGE OF ALLEGIANCE:**
5. **APPROVAL OF AGENDA:**
6. **APPROVAL OF CONSENT AGENDA AND PULL LIST (deferrals and deletions):**
7. **AWARDS/PROCLAMATIONS/ACKNOWLEDGEMENTS:**

**COMMENDATIONS**

**There are none**

**PROCLAMATIONS**

**There are none**

**RESOLUTIONS**

**There are none**

8. **APPROVAL OF MINUTES:**  
**Regular Commission Meeting – 10/27/2010**
9. **DISTRICT ONE - COUNTY COMMISSIONER REPORT:**
10. **MIAMI-DADE COUNTY FIRE RESCUE DEPARTMENT REPORT:**
11. **PUBLIC PRESENTATION:**
  1. **Willie Logan**  
**Opa-locka Community Development Corporation**  
**re: overview of housing objectives for Magnolia North**

2. **Beverly Washington  
Black Global Bikers Association, Inc.  
re: Special Needs Motorcycle Charity Toy Run**

**11a. CITIZENS' FORUM:  
(opportunity for discussion of any concerns – please limit to 3 minutes)**

**12. ACTION ITEMS (items from consent agenda pull list):**

**13. NEW ITEMS:**

**14. PLANNING & ZONING:**

**A. HEARINGS:**

**B. APPEALS:**

**15. ORDINANCES/RESOLUTIONS/PUBLIC HEARING:**

**A. FIRST READING:**

**B. SECOND READING/PUBLIC HEARING:**

**C. RESOLUTION/PUBLIC HEARING:**

**16. ADMINISTRATION:**

**CONSENT AGENDA:**

*Items listed under the Consent Agenda are viewed to be routine and the recommendation will be enacted by one motion in the form listed below. If discussion is desired, the item(s) will be removed from the Consent Agenda and will be considered separately. All Consent Agenda Resolutions will be read by title.*

**1. A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF OPA-LOCKA, FLORIDA, TO AUTHORIZE THE CITY MANAGER TO ENTER INTO A CONTRACT WITH MIAMI-DADE COUNTY FOR THE PROVISION OF WHOLESALE SANITARY SEWAGE SERVICE; PROVIDING FOR INCORPORATION OF RECITALS; PROVIDING FOR AN EFFECTIVE DATE.  
*Sponsored by C.M.***

**A. CITY MANAGER'S REPORT:**

**B. ACCOUNTS PAYABLE:**

**17. OFFICIAL BOARD REPORTS:**

**18. CITY ATTORNEY'S REPORT:**

**19. CITY CLERK'S REPORT:**

**20. MAYOR/COMMISSION REPORT:**

**21. OFFICIAL BOARD APPOINTMENTS:**

- \* **Zoning Board of Appeals – 4 at-large appointment**
- \* **Charter Review Board – 1 individual appointment (Tydus)**
- \* **Historic Preservation Board – 9 at-large appointments**
- \* **Housing Authority Board – 1 appointments by Mayor with the approval of the City Commission**
- \* **Nuisance Abatement Board – 4 at-large appointments**
- \* **Civil Service Board – 1 at-large appointment**

**22. ADJOURNMENT:**

**SCHEDULE OF FUTURE WORKSHOPS/OFFICIAL ACTIVITIES:**

- A. Lunch & Learn Cinema, Every last Saturday of the month @ 12:00 noon, 780 Fisherman Street, 2<sup>ND</sup> Floor, Opa-locka, Florida.**